

5. REMARKS (Continued)

**JAOIP FORM 1,
"JUDGE ADVOCATE STUDENT LOAN REPAYMENT PROGRAM (JASLRP) ANNUAL APPLICATION"
INSTRUCTIONS**

SECTION 1. PERSONNEL OFFICE VERIFICATION

(Completed by the designated personnel officer.)

1. a and b. Self-explanatory.

SECTION 2. SERVICE MEMBER DATA

2. a through e. Self-explanatory.

2. f. Enter the total amount of money that has been paid by the military under the Judge Advocate Student Loan Repayment Program on your education loans. This information is found on prior year W-2 Forms.

2. g through h. Self-explanatory.

SECTION 3. LOAN DATA

(Completed by service member)

3. a. Name as it appears on the promissory note.

3. b and c. Self-explanatory.

3. d. Loan ___ of ___ Loans. A separate JAOIP Form 1 must be completed for each loan if the participant has more than one (1) loan. For example, loan 1 of 3 loans, loan 2 of 3 loans, and loan 3 of 3 loans, all with the same lender. A separate set of forms in this manner is submitted for each lender.

3. e. Loan Account Number of the current loan holder (usually found on payment book or coupon or on promissory note).

3. f through h. Identify the name, address, and telephone number of the institution that currently holds your loan. Please list any additional contact information in Section 5, Remarks.

SECTION 4. LENDER VERIFICATION

(Completed by lender)

4. a. Circle Yes or No as appropriate.

4. b. Self-explanatory.

4. c. Principal plus interest, plus any fees. Please specifically list the fees in Section 5, Remarks.

4. d. Self-explanatory.

4. e. Complete this block only if different than the one listed in 3. f and 3.g.

4. f. Lender must provide its Federal tax identification number for tax withholding.

4. g. Type of Loan. Select from list below: The loan must qualify under the Higher Education Act of 1965, Title 4, Parts B and E; the Health Education Assistance Loan under Part C, Title VII, Public Health Service Act; under Part B, Title VIII; William D. Ford Federal Direct Loan; or any loan from a lender that is: (1) an agency or instrumentality of a State; (2) a financial or credit institution (including an insurance company) that is subject to examination and supervision by an agency or the United States or any State; or (3) from a pension fund or a non-profit private entity (subject to case-by-case review).

4. h. If loans have been consolidated, circle "Yes" or "No" indicating consolidating action.

4. i through k. Self-explanatory.

After completion and signature, the lender's certifying official will forward this form to the address listed in Section 1, block a.

SECTION 5. REMARKS.

Use this section to enter additional information that will assist in processing this application.