

MILPER Message Number**16-053****Proponent****AHRC-OPL****Title****2016 FUNDED LEGAL EDUCATION PROGRAM (FLEP) SELECTION BOARD (AY17-18)****...Issued:[2/17/2016 8:57:37 AM]...**

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- A. TITLE 10, UNITED STATES CODE (USC).
 - B. AR 25-50 (PREPARING AND MANAGING CORRESPONDENCE, 17 MAY 13).
 - C. AR 27-1 (LEGAL SERVICES, JUDGE ADVOCATE LEGAL SERVICES), 30 SEP 96 (RAR 001, 13 SEP 11).
 - D. AR 601-100 (APPOINTMENT OF COMMISSIONED AND WARRANT OFFICERS IN THE REGULAR ARMY), 21 NOV 06.
 - E. AR 621-1 (TRAINING OF MILITARY PERSONNEL AT CIVILIAN INSTITUTIONS), 28 AUG 07.
 - F. AR 623-3 (EVALUATION REPORTING SYSTEM), 4 NOV 15.
 - G. AR 640-30 (PHOTOGRAPHS FOR MILITARY HUMAN RESOURCES RECORDS), 18 SEP 08.
 - H. FM 7-22 (ARMY PHYSICAL READINESS TRAINING), (INCL C1), 26 OCT 12.
1. THIS MILPER MESSAGE WILL EXPIRE NLT 13 JAN 17.
 2. THIS MESSAGE ANNOUNCES ZONES OF ELIGIBILITY, METHODOLOGY, AND

ADMINISTRATIVE INSTRUCTIONS FOR USE BY THE 2016 FLEP SELECTION BOARD.

3. THE FLEP SELECTION BOARD SELECTS ELIGIBLE REGULAR ARMY LIEUTENANTS AND CAPTAINS FROM THE OPERATIONS, OPERATIONS SUPPORT (OS), FORCE SUSTAINMENT (FS), AND HEALTH SERVICES (HS) BRANCHES FOR DETAIL TO THE JAGC AND A FUNDED LEGAL EDUCATION.

A. THE 2016 FLEP SELECTION BOARD WILL CONVENE ON OR ABOUT 05 DEC 16 AND WILL RECESS ON OR ABOUT 06 DEC 16.

B. TITLE 10, USC, SECTION 2004, AUTHORIZES THE ARMY JUDGE ADVOCATE GENERAL TO SELECT UP TO TWENTY-FIVE OFFICERS FOR LAW SCHOOL ATTENDANCE EACH FISCAL YEAR.

4. REGULAR ARMY OFFICERS IN THE OPERATIONS, OS, FS, AND HS BRANCHES WHO MEET THE FOLLOWING NONWAIVABLE CRITERIA ARE ELIGIBLE FOR CONSIDERATION BY THE 2016 FLEP SELECTION BOARD:

A. BE A U.S. CITIZEN ON ACTIVE DUTY IN THE GRADE OF O-1 THROUGH O-3, WHILE APPLYING AND AT THE TIME OF SELECTION.

B. BE A GRADUATE OF AN ACCREDITED COLLEGE OR UNIVERSITY, HAVING EARNED A BACHELOR'S DEGREE.

C. HAVE NOT LESS THAN 2 YEARS NOR MORE THAN 6 YEARS OF ACTIVE DUTY, INCLUDING PRIOR WARRANT OFFICER AND ENLISTED SERVICE, AS OF THE LAW SCHOOL START DATE.

D. HAVE BEEN GRANTED AT LEAST A SECRET SECURITY CLEARANCE.

E. NOT HAVE AN APPROVED RESIGNATION OR SEPARATION DATE.

5. IAW AR 621-1, PARAGRAPH 3-3, ACTIVE AND TRADITIONAL NATIONAL GUARD AND RESERVE OFFICERS ARE NOT ELIGIBLE FOR THIS PROGRAM.

6. AR 27-1, CHAPTER 14, REQUIRES THAT SELECTED OFFICERS BE DETAILED TO THE JAGC WHILE ATTENDING LAW SCHOOL, AND REMAIN DETAILED TO THE JAGC FOR AT LEAST ONE YEAR FOR EVALUATION OF THEIR QUALIFICATIONS FOR APPOINTMENT IN OR ASSIGNMENT TO THE JAGC.

7. THE ACTIVE DUTY SERVICE OBLIGATION FOR SELECTED OFFICERS IS TWO YEARS FOR EACH YEAR OF LAW SCHOOL OR PART THEREOF.

8. THE APPLICATION MEMORANDUM WILL BE WRITTEN IAW AR 25-50, CHAPTER 2, AND INCLUDE THE FOLLOWING ITEMS:

A. APPLICANT'S TELEPHONE NUMBER (DSN AND/OR COMMERCIAL), CURRENT HOME ADDRESS, AND UNIT ADDRESS.

B. ORIGINAL COPIES OF ALL OFFICIAL TRANSCRIPTS FOR COLLEGE-LEVEL AND HIGHER EDUCATION.

C. DESCRIPTION OF LEGAL STUDIES COMPLETED AND LEGAL EXPERIENCE IN CIVILIAN OR MILITARY LIFE.

D. DATE OF EXPECTED RETURN TO THE UNITED STATES, IF APPLICABLE.

E. MOTIVATION FOR ATTENDING LAW SCHOOL AND FOR APPLYING FOR THE FLEP. LIMIT TO ONE PAGE IN LENGTH AS PART OF THE APPLICATION MEMORANDUM.

F. LIST OF LAW SCHOOLS TO WHICH THE APPLICANT HAS APPLIED OR WILL APPLY.

G. TOPMIS OFFICER RECORD BRIEF (ORB) TYPE = BOARD; REGULAR ORBS ARE DISCOURAGED.

H. ALL OFFICER EVALUATION REPORTS (OER). SUBMISSION OF ACADEMIC EVALUATION REPORTS (AER) ARE DISCOURAGED, UNLESS AN OFFICER HAS YET TO RECEIVE AN OER. EACH PAGE OF EACH OER MUST BE PRINTED SEPARATELY. THE USE OF ANY BACK PAGES IS DISCOURAGED

I. CURRENT DEPARTMENT OF THE ARMY OFFICIAL PHOTOGRAPH.

J. LSAT SCORE OR ANTICIPATED TEST DATE. APPLICANTS NOTING THEIR TEST DATES, INSTEAD OF AN LSAT SCORE, MUST PROVIDE A SCORE BEFORE THE BOARD CONVENES.

K. CURRENT ARMY PHYSICAL FITNESS TEST SCORECARD AND; IF APPLICABLE, DA FORM 5500/5501 BODY FAT CONTENT WORKSHEET.

L. TOTAL ACTIVE FEDERAL SERVICE STATEMENT, AS FOLLOWS – "ON 1 SEPTEMBER 2017, I WILL HAVE ## YEARS AND ## MONTHS OF ACTIVE FEDERAL COMMISSIONED SERVICE AND ## YEARS AND ## MONTHS OF PRIOR ACTIVE (WARRANT AND/OR ENLISTED) SERVICE FOR A TOTAL OF ## YEARS AND ## MONTHS OF TOTAL ACTIVE FEDERAL SERVICE."

M. DATE AND LOCATION OF THE STAFF JUDGE ADVOCATE (SJA) INTERVIEW.

N. STATEMENT THAT THE APPLICANT HAS AT LEAST A SECRET CLEARANCE.

O. LETTERS OF RECOMMENDATION (LOR) ARE NOT REQUIRED. IF INCLUDED, APPLICANTS ARE ENCOURAGED TO SUBMIT NO MORE THAN THREE LORS IN SUPPORT OF THEIR APPLICATIONS. LORS FROM PAST RATERS AND SENIOR RATERS ARE DISCOURAGED, AS THEIR COMMENTS FROM PAST OERS WILL BE CONSIDERED BY THE BOARD.

9. THE ORIGINAL COPY OF THE COMPLETED APPLICATION MUST BE PRINTED AS A ONE-SIDED DOCUMENT. THE USE OF ANY BACK PAGES IS DISCOURAGED. THE APPLICATION MUST ALSO BE ENDORSED BY THE CHAIN OF COMMAND, UP TO THE FIRST COL/O-6, BEFORE SUBMITTING IT FOR CONSIDERATION BY THE FLEP BOARD. GENERAL OFFICER ENDORSEMENTS ARE NOT REQUIRED.

10. THE JAGC PERSONNEL, PLANS, AND TRAINING OFFICE (PP&TO) WILL RECEIVE ORIGINAL FLEP APPLICATION PACKETS AT THE FOLLOWING ADDRESS: OFFICE OF THE JUDGE ADVOCATE GENERAL; PERSONNEL, PLANS, AND TRAINING OFFICE (ATTN: MS. YVONNE CARON – ROOM 2B517); 2200 ARMY PENTAGON; WASHINGTON, DC 20310-2200. THE USE OF RING/SPIRAL BINDERS, DOCUMENT PROTECTORS, AND/OR NON-STANDARD PAPER IS DISCOURAGED.

11. IN ADDITION TO SUBMITTING THE ORIGINAL FLEP APPLICATION TO THE JAGC PP&TO, EACH APPLICANT MUST SUBMIT A COPY OF THE COMPLETED APPLICATION TO THE APPROPRIATE HRC POINT OF CONTACT LISTED BELOW. REGULAR MAIL IS ACCEPTABLE, BUT THE PREFERRED METHOD OF DELIVERY IS VIA ELECTRONIC EMAIL WITH READ RECEIPT.

A. OFFICERS FROM THE OPERATIONS BRANCHES ARE ENCOURAGED TO SUBMIT THE APPLICATION COPY VIA ELECTRONIC MAIL TO USARMY.KNOX.HRC.MBX.OPMD-OD-PSB@MAIL.MIL. REGULAR MAIL MAY BE FORWARDED TO THE FOLLOWING ADDRESS: U.S. ARMY HUMAN RESOURCES COMMAND; AHRC-OPA-P (ATTN: MR. GILBERTO MEDINA – DEPT 210); 1600 SPEARHEAD DIVISION AVENUE; FORT KNOX, KY 40122-5202.

B. OFFICERS FROM THE OS BRANCHES ARE ENCOURAGED TO SUBMIT THE APPLICATION COPY VIA ELECTRONIC MAIL TO USARMY.KNOX.HRC.MBX.OPMD-OSD-PSB@MAIL.MIL. REGULAR MAIL MAY BE FORWARDED TO THE FOLLOWING ADDRESS: U.S. ARMY HUMAN RESOURCES COMMAND; AHRC-OPB-P (ATTN: MS. ROBIN GREGA – DEPT 220); 1600 SPEARHEAD DIVISION AVENUE; FORT KNOX, KY 40122-5202.

C. OFFICERS FROM THE FS BRANCHES ARE ENCOURAGED TO SUBMIT THE APPLICATION COPY VIA ELECTRONIC MAIL TO MR. TODD BENNETT AT TODD.M.BENNETT.CIV@MAIL.MIL. REGULAR MAIL MAY BE FORWARDED TO THE FOLLOWING ADDRESS: U.S. ARMY HUMAN RESOURCES COMMAND; AHRC-OPC-P (ATTN: MR. TODD BENNETT – DEPT 231); 1600 SPEARHEAD

DIVISION AVENUE; FORT KNOX, KY 40122-5202.

D. OFFICERS FROM THE HS BRANCHES ARE ENCOURAGED TO SUBMIT THE APPLICATION COPY VIA ELECTRONIC MAIL TO

USARMY.KNOX.HRC.MBX.OPMD-HS-LONGTERM-HEALTH-ED@MAIL.MIL.

REGULAR MAIL MAY BE FORWARDED TO THE FOLLOWING ADDRESS: U.S. ARMY HUMAN RESOURCES COMMAND; AHRC-OPH-POH (ATTN: MS. SHERRI FARRIS-DEPT 270); 1600 SPEARHEAD DIVISION AVENUE; FORT KNOX, KY 40122-5202.

12. APPLICATIONS MUST BE RECEIVED AT THE JAGC PP&TO AND AT HRC NO EARLIER THAN 1 AUGUST 2016 AND NOT LATER THAN 1 NOVEMBER 2016.

13. THIS BOARD WILL NOT UTILIZE THE MY BOARD FILE APPLICATION.

14. JAGC PP&TO POC IS MS. YVONNE CARON, FLEP MANAGER, EMAIL: YVONNE.M.CARON2.CIV@MAIL.MIL, COMM: (703) 545-2843, DSN 865-2843.

A. HRC OPERATIONS BRANCH POC IS MR. GILBERTO MEDINA, OPERATIONS DIVISION, OPMD, EMAIL: GILBERTO.MEDINA.CIV@MAIL.MIL, COMM: (502) 613-6033.

B. HRC OS BRANCH POC IS MS. ROBIN GREGA, OPERATIONS SUPPORT DIVISION, OPMD, EMAIL: ROBIN.L.GREGA.CIV@MAIL.MIL, COMM: (502) 613-6679.

C. HRC FS BRANCH POC IS MR. TODD M. BENNETT, FORCE SUSTAINMENT DIVISION, OPMD, EMAIL: TODD.M.BENNETT.CIV@MAIL.MIL, COMM: (502) 613-6191.

D. HRC HS BRANCH POC IS MS. SHERRI FARRIS, HEALTH SERVICES DIVISION, OPMD, EMAIL: SHERRI.A.FARRIS.CIV@MAIL.MIL, COMM: (502) 613-6574.